

## PATENT APPLICATION

I certify that on the date specified below this correspondence is being transmitted by facsimile to 703 308-2571 and deposited with the United States Postal Service with sufficient postage as first-class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, DC 20231.

Date 3/20/00

*Conrad O. Gardner*  
Conrad O. Gardner

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Conrad O. Gardner      Group Art Unit: 3611  
Application No.: 08/896,514      Examiner: Michael Mar  
Filing Date: June 23, 1997      Docket No.: 95-004M  
Date: March 20, 2000

For: EXTENDED RANGE MOTOR VEHICLE HAVING AMBIENT POLLUTANT  
PROCESSING

Box: Amendment  
Assistant Commissioner for Patents  
Washington, DC 20231

## SUPPLEMENTARY AMENDMENT

Sir:

This Amendment is responsive to an Office Action mailed August 13, 1999 with respect to the above-identified application. In response to that Action, please amend the application as follows:

IN THE CLAIMS

Please add new claim 61 as follows:

61. A hybrid vehicle comprising:  
an engine for propelling the hybrid vehicle, said engine having an output shaft;